

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GREATER GENERAL SANTOS	Area 3-G	Club President Chriselda C. Macion	Club Secretary Carl de Liz L. Acosta
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 07, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	02-Aug-19	10					Phela Grande Convention
	09-Aug-19	12					Dome 1, Venue 88
	10-Aug-19	12					Dome 1, Venue 88
	16-Aug-19	13					Function Room, Veranza
	06-Aug-19		13				Ranchero, Highway
	16-Aug-19				13		Function Room, Veranza
	23-Aug-19					14	Function Room, Veranza
	24-Aug-19					4	Stratford School
	24-Aug-19					4	Phela Grande Hotel
	03-Aug-19						2 Inasal de Cebu

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	23




Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: blominoque@gmail.com	District FAX	Governor's DS	Barbette
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539		0936-9691380

Postal Address:
Office of the District Governor c/o
 Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Carl de Liz L. Acosta Club Secretary	Attested by:  Chriselda C. Macion Club President	A Copy of this report has been Furnished to:  Rodrigo K. Salangsang, Jr. Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor** 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**